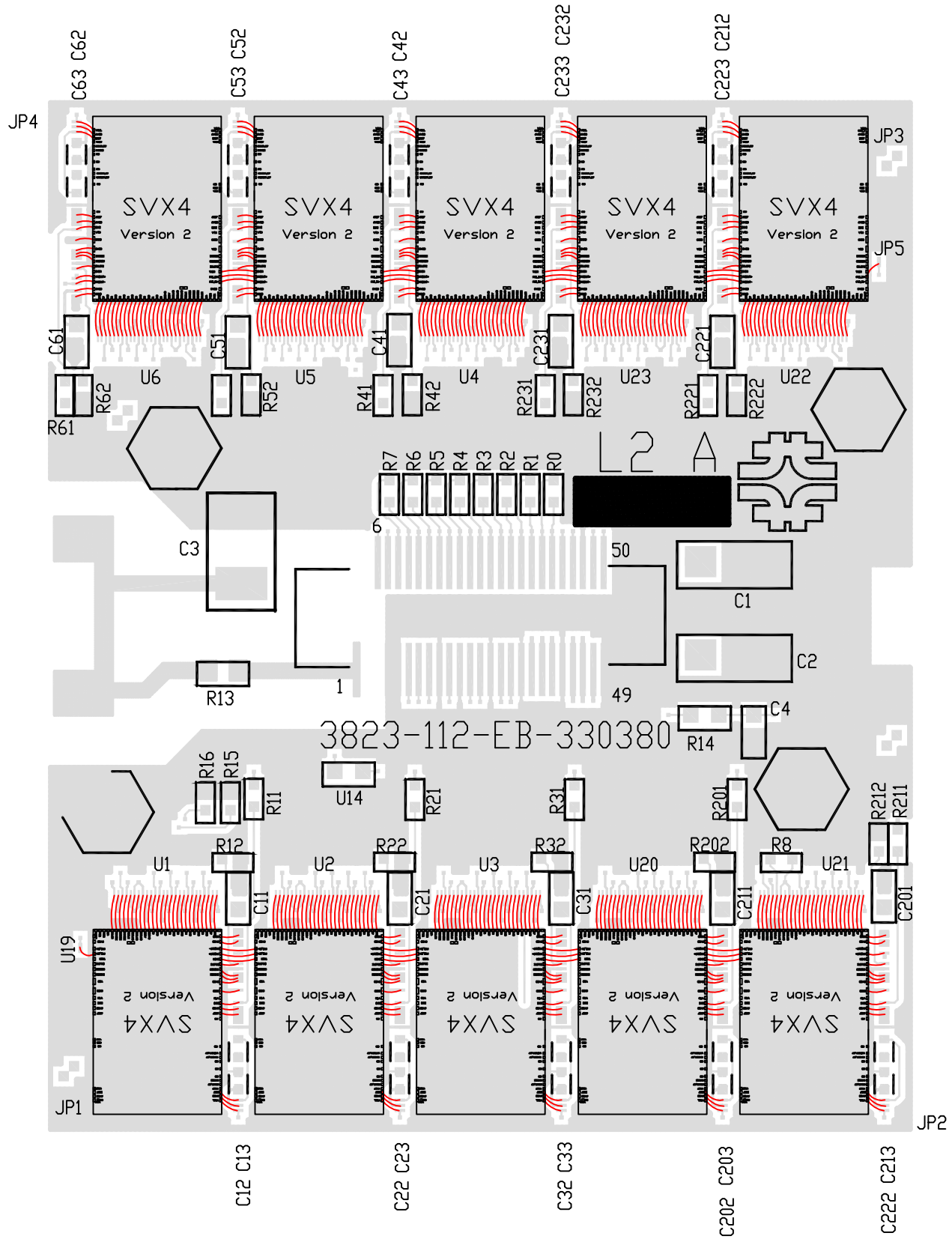
REV.	DESCRIPTION	DRAWN	DATE
		APPD.	DATE



This diagram
forVersion 2
Chips only.

NOTES:
1) THIS DRAWING CORRESPONDS TO HYBRID NUMBER 3823.112-EB-330380
2) RED LINES INDICATE POSITION OF WIRE BONDS.

ITEM	PART NO.	DESCRIPTION OR SIZE	QTY.
		PARTS LIST	

UNLESS OTHERWISE SPEC.			ORIGINATOR	M. UTES	6/13/02
FRACTIONS	DECIMALS	ANGLES	DRAWN	M. UTES	8/13/02
			CHECKED		
			APPROVED		
			USED ON		
			MATERIAL-		

FERMI NATIONAL ACCELERATOR LABORATORY
UNITED STATES DEPARTMENT OF ENERGY

L2-5 AXIAL HYBRID
BONDING DIAGRAM

SCALE	FILMED	DRAWING NUMBER	REV.
		3823.112-MC-330388	201